

# Symphonic Band

Monday, March 7, 2016

To Symphonic Band Students and Parents,

The Charter Symphonic Band students will be participating in the District 1 Large Group Festival on Tuesday, March 15th at the NIC performance hall. The students will have a chance to perform for middle and high school musicians from around the district and will receive valuable feedback from guest clinicians. This is a great opportunity for Charter to “show what we’re made of”. We are asking for parent volunteers to help us get students from Charter to NIC and back; please indicate your availability and number of seats on the permission slip.



**What:** District 1 Large Group Festival  
**When:** Tuesday, March 15th  
**Where:** NIC Music Hall  
**Time:** 7:50am – 12:25pm

7:50am Have parents drop you off at NIC Boswell Hall / Meet inside Music Hall  
8:00 Watch CHS Symphonic Band  
8:35 Warmup backstage  
9:10 **Charter Symphonic Band Performance**  
9:45 Comments & Sightreading  
10:20-12:00 Watch Lakeland 8th, Sandpoint 8th & HS  
\*\*\*You may do homework in between ensembles\*\*\*  
12:00 Parents meet outside Music Hall / Travel to Charter  
12:25 Dismissed to lunch break & periods 5-6 as usual

## FYI

- ✓ *We will wear concert attire: **Dress Black & White as usual***
- ✓ *A carpool to/from NIC will be arranged; please indicate your parent’s availability to drive students on the permission slip.*
- ✓ *Please keep this cover letter for future reference.*
- ✓ *Bring your music and a pencil!*
- ✓ *Please sign the attached permission slip and return it to your teacher no later than **Friday, March 11th.***

# Coeur d'Alene Charter Academy Parent/Guardian Field Trip Authorization

Name of Student: \_\_\_\_\_

Band/Period: **Symphonic Band**

Field Trip Destination: **District 1 Large Group Festival**

Date of Field Trip: **Tuesday, March 15th**

Drop-off Location: **NIC Boswell Hall**

Departure time: **6:50am**

Return Time: **12:25pm**

Type of Transportation: **Parent drop-off & pickup**

- My child needs a ride from Charter to NIC at 7:30am.**
- Yes, I can drive students from NIC to Charter at 12:00. I can take \_\_\_\_\_ students with me.**
- No, I am not available at either time.**

## Emergency Contact Information

*Please make sure that your contact information on file with the school is correct so we can keep our database up to date.*

Person to Contact in Case of Emergency: \_\_\_\_\_

Relation: \_\_\_\_\_

Phone: \_\_\_\_\_

Special Medical Needs: \_\_\_\_\_

I hereby grant permission for my son/daughter to participate in the above field trip. I understand this field trip is part of the school music curriculum and attendance by my child is strongly encouraged.

I understand that all students participating in this trip will be responsible in conduct to the teachers and/or adult sponsor at all times. It is further understood that students are required to go and return from this event on the transportation provided, unless prior arrangements have been made.

Authorization to treat a minor: In the event that I cannot be reached in an emergency, I hereby give my permission to the school physician selected by the school staff to secure proper treatment for my child.

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
(Date)