Symphonic Strings

Monday, March 7, 2016

To Strings Students and Parents,

The Charter Symphonic Strings students will be participating in the District 1 Large Group Festival on Thursday, March 17th at the NIC performance hall. The students will have a chance to perform for middle and high school musicians from around the district and will receive valuable feedback from guest clinicians. This is a great opportunity for Charter to "show what we're made of". We are asking for parent volunteers to help us get students from Charter to NIC and back; please indicate your availability and number of seats on the permission slip.

What:	District 1 Large Group Festival
When:	Thursday, March 17th
Where:	NIC Music Hall
Time:	10:00am – 2:45pm

9:50	No need to go to Study Labgo directly to carpool
10:00	Meet outside / Carpool to NIC Boswell Hall
10:20 - 11:45	Watch Lake City HS, Lakes MS, & CHS perform
11:45 - 12:30	Bring Sack Lunch / Eat in Student Union
12:40pm	Symphonic Strings Warmup backstage
1:15	Symphonic Strings Performance
1:50	Comments & Sight-reading
2:20	Parents meet outside Music Hall / Travel to Charter
2:45	Students dismissed to go home

FYI

- ✓ We will wear concert attire: **Dress Black/White as usual**
- ✓ A carpool to/from NIC will be arranged; please indicate your parent's availability to drive students on the permission slip.
- ✓ Please keep this cover letter for future reference.
- ✓ Bring your music and a pencil!
- ✓ Please sign the attached permission slip and return it to your teacher no later than Friday, March 11th.

Coeur d'Alene Charter Academy Parent/Guardian Field Trip Authorization

Name of Student:	Class: Sympho	Class: Symphonic Strings	
Field Trip Destination: District 1 Large Group Fest	ival Date of Field Trip: Thu	rsday, March 17th	
Drop-off Location: NIC Boswell Hall	Departure time: 10:00am	Return Time: 2:45pm	
Type of Transportation: Parent drop-off & pickup			
Yes, I can drive students from NIC to	Charter at 10:00am. I can take	students with me.	
Yes, I can drive students from Charte	er to NIC at 2:20pm. I can take _	students with me.	
No, I am not available either time.			
Emergency	Contact Information		
Please make sure that your contact info can keep our database up to date.	rmation on file with the so	chool is correct so we	

Person to Contact in Case of Emergency:		
Relation:	Phone:	
Special Medical Needs:		

I hereby grant permission for my son/daughter to participate in the above field trip. I understand this field trip is part of the school music curriculum and attendance by my child is strongly encouraged.

I understand that all students participating in this trip will be responsible in conduct to the teachers and/or adult sponsor at all times. It is further understood that students are required to go and return from this event on the transportation provided, unless prior arrangements have been made.

Authorization to treat a minor: In the event that I cannot be reached in an emergency, I hereby give my permission to the school physician selected by the school staff to secure proper treatment for my child.

(Parent/Guardian Signature)

(Date)