

Symphonic, Concert & Cadet Bands

Sunday, March 8, 2015



To Band Students and Parents,

The Charter Symphonic Band, Concert Band and Cadet Band students will be participating in the District 1 Large Group Festival on Tuesday, March 17th at the NIC performance hall. The students will have a chance to perform for middle and high school musicians from around the district and will receive valuable feedback from guest clinicians. This is a great opportunity for Charter to “show what we’re made of”. We are asking for parent volunteers to help us get students from Charter to NIC and back; please indicate your availability and number of seats on the permission slip.

What: District 1 Large Group Festival
When: Tuesday, March 17th
Where: NIC Music Hall
Time: 12:55pm – 6:00pm

8-9:50am Class as usual (periods 1-4)
12:45 Parents drivers meet @ Charter
12:55 Students meet in band room / take attendance and carpool to NIC @ 1:00
*** Take backpacks with you ***
1:30-5:30 Watch Lakeland MS, River City MS, Timberlake MS, Canfield MS & Priest River HS
*** You may do homework in between bands ***
2:30 Symphonic Band Warmup backstage
3:00 **Symphonic Band Performance**
3:30 Symphonic Band Comments & Sight-reading
4:30 Concert & Cadet Band Warmup backstage
5:00 **Concert & Cadet Band Performance**
5:30 Concert & Cadet Band Comments & Sight-reading
6:00 Parents meet outside Music Hall / Travel to Charter or dismissed to go home

FYI

- ✓ *We will wear concert attire: **Dress Black & White as usual***
- ✓ *A carpool to/from NIC will be arranged; please indicate your parent’s availability to drive students on the permission slip.*
- ✓ *Please keep this cover letter for future reference.*
- ✓ *Bring your music and a pencil!*
- ✓ *Please sign the attached permission slip and return it to your teacher no later than **Friday, March 13th.***

Coeur d'Alene Charter Academy Parent/Guardian Field Trip Authorization

Name of Student: _____

Band/Period: **Symphonic, Concert & Cadet Bands**

Field Trip Destination: **District 1 Large Group Festival**

Date of Field Trip: **Tuesday, March 17th**

Drop-off Location: NIC Boswell Hall

Departure time: **1:00pm**

Return Time: **6:00pm**

Type of Transportation: **Parent drop-off & pickup**

- Yes, I can drive students from Charter to NIC at 1:00. I can take _____ students with me.**
- Yes, I can drive students from NIC to Charter at 6:00. I can take _____ students with me.**
- I can chaperone for a couple of hours between 1:00 and 6:00pm while Mr. Harrison is leading the other bands on stage. Times available _____**
- No, I am not available at either time**

Emergency Contact Information

Please make sure that your contact information on file with the school is correct so we can keep our database up to date.

Person to Contact in Case of Emergency: _____

Relation: _____

Phone: _____

Special Medical Needs: _____

I hereby grant permission for my son/daughter to participate in the above field trip. I understand this field trip is part of the school music curriculum and attendance by my child is strongly encouraged.

I understand that all students participating in this trip will be responsible in conduct to the teachers and/or adult sponsor at all times. It is further understood that students are required to go and return from this event on the transportation provided, unless prior arrangements have been made.

Authorization to treat a minor: In the event that I cannot be reached in an emergency, I hereby give my permission to the school physician selected by the school staff to secure proper treatment for my child.

(Parent/Guardian Signature)

(Date)